

**PUNJAB STATE GRAINS PROCUREMENT CORPORATION LIMITED**  
**ANAJ BHAWAN, SECTOR 39-C, CHANDIGARH**

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**Corrigendum**

**Tender No.:** PEG/PMS/2023

**Date of Publication:** 16-Feb-2023

**eProc Tender ID:** 2023\_FCSCA\_96743\_1

This office has invited bids for engagement of Preservation, Maintenance & Security (PMS) service provider, vide above-mentioned tender details.

A pre-bid conference was held on 20.02.2023 at Anaj Bhawan, Sector 39-C, Chandigarh for resolving queries of the intending bidders. Accordingly, the queries raised/ submitted by the intending bidders were considered by this office and the following changes have been made in the tender document:

**1. Annexure V**

A format for experience of bidders, along with details of required supporting documents like agreements/ work orders, is attached herewith.

**2. Annexure VII**

A format for certificate of annual average turnover, is attached herewith.

In addition, the last date for submission of bid has been extended from 02:00 PM on 02.03.2023 to 02:00 PM on 03.03.2023. Further, the technical bid shall now be opened at 03:00 PM on 03.03.2023 at the same venue.

All the other terms & conditions of the tender, shall remain unchanged.

Date: 24.02.2023

Managing Director, PUNGRAIN

**ANNEXURE-V**

**CERTIFICATE OF WORK EXPERIENCE OF BIDDER**

Name of the bidder: \_\_\_\_\_

S. N.	Name of the client served	Name & Location of godown/warehouse, where PMS services were provided by the bidder	Total Capacity of godown/warehouse, where PMS services were provided by the bidder	Nature of work/ services provided (such as Preservation, Maintenance & Security or other services)	Duration of the contract period			Product/ Commodity Handled	Volume of commodity handled (in MT)	Rate, at which the services are provided (in per MT per month)	Total Value of work/ contract executed
					Start Date	End Date	No. of years/ months				
	A	B	C	D	E	F	G	H	I	J	K
1											
2											
3											

Signature of bidder/ authorized signatory alongwith seal)

**Note:**

1. Self-attested copy of experience certificates issued by appropriate authority alongwith copy of agreements/ work order of each godown mentioned in experience certificate should be attached in support.
2. Particular of each godown be mentioned, and no. of rows may be added, as required.

**ANNEXURE-VII**

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**AVERAGE ANNUAL TURN OVER STATEMENT**

The Average Annual Turn Over of M/s .....  
for the past three years are given below and certified that the statement is  
true & correct.

**(in Lacs in INR)**

<b>S. No.</b>	<b>Year</b>	<b>Turn Over</b>
1.	2021-22	.....
2.	2020-21	.....
3.	2019-20	.....

Total Rs. .... Lac

Average Turn Over per annum is Rs. .... lac

Date:

Seal:

Signature of Tenderer

Signature of Auditor

Chartered Accountant

Name in CAPITAL letters: .....

Mobile No.: .....

UIDN No.: .....